STATE OF SOUTH CAROLINA
COUNTY OF
GREEN VILLE

AUG 5 4 30 PM 1966

CLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, STANLEY I. COLEMAN

in consideration of

TWO THOUSAND AND NO/100 * *

* * (\$2,000,00) *

Dollars,

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Airginia F. Coleman

Р. м., No. 3757

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carl E. Cox, and Blanche Cox, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, Bates Township, near the Town of Travelers Rest, being known and designated as Lot No. 165 on plat of Addition to Coleman Heights, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "RR" at page 161.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



GIVEN under my hand and seal this 16th

Notary Public for South Carolina.

RECORDED this 5 th . day of

19 66

August

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) hetrs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of | July | $\alpha P D$ | / |
|--|---|--|---|
| SIGNED, sealed and delivered in the presence of: | Stinly | y | SMUM(SEAL) |
| Ceileen W. Ly trues | · | | (SEAL) |
| The Market State | | | (SEAL) |
| | | <u></u> | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE Indersigned witness and made out one deed and that (s)he, with the | h that (s)he saw the wit other witness subscribed | thin named grantor(s) above witnessed the |
| SWORN to before me this 16th day of July. (SEAL) | 19 66 <u>(lel</u> | cen le 7 | u mai |
| Notary Public for South Carolina. | · | · | |
| STATE OF BOOTH STATES | ATION OF DOWER | | |

<u> 19 66, at</u>

<u>4530</u>